

GOSPEL *of* JOHN

" THAT YOU MAY BELIEVE "

Arrest of Jesus (1)

John 18:1-11

" THAT YOU MAY BELIEVE "

John 18:1-11 (ESVUK)

1 When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

" THAT YOU MAY BELIEVE "

John 18:1-11 (ESVUK)

4 Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” 5 They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. 6 When Jesus said to them, “I am he”, they drew back and fell to the ground. 7 So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.”

“ THAT YOU MAY BELIEVE ”

The Garden Story

John 18

there was a garden, which he and his disciples entered. 2
Now Judas, who betrayed him, also knew the place, for
Jesus often met there with his disciples.



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The Garden Story

Genesis 2

8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil....

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The Garden Story

Genesis 2

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat[d] of it you shall surely die."

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The Garden Story

Genesis 3

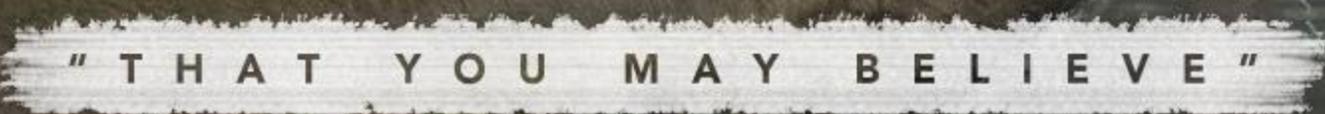
23 therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

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The Garden Story

John 18

there was a garden, which he and his disciples entered. 2
Now Judas, who betrayed him, also knew the place, for
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The Garden Story

John 19

40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.



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The Garden Story

John 20

15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16 Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).

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The Garden Story

John 20

17 Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” 18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

“ THAT YOU MAY BELIEVE ”

Knowing All That Was About to Happen

4 Then Jesus, knowing all that would happen to him came forward and said to them, “Whom do you seek?”

“ THAT YOU MAY BELIEVE ”

Jesus' Crucifixion was God's Plan

11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

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Jesus' Crucifixion was God's Plan

Ps. 75:8

But it is God who executes judgement, putting down one and lifting up another. 8 For in the hand of the Lord there is a cup with foaming wine, well mixed, and he pours out from it, and all the wicked of the earth shall drain it down to the dregs.

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Jesus' Crucifixion was God's Plan

Isa. 51:17, 22

17 Wake yourself, wake yourself, stand up, O Jerusalem, you who have drunk from the hand of the Lord the cup of his wrath, who have drunk to the dregs the bowl, the cup of staggering....22 Thus says your Lord, the Lord, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

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Jesus' Crucifixion was God's Plan

Acts 2

22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

“ THAT YOU MAY BELIEVE ”

Jesus' Crucifixion was God's Plan

Acts 2

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

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Jesus' Crucifixion was God's Plan

Acts 4

24 "Sovereign Lord, who made the heaven and the earth and the sea and everything in them....27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever your hand and your plan had predestined to take place.

" THAT YOU MAY BELIEVE "

Nature of God

Leviticus 19:2

Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy.

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Nature of God

1 Samuel 2:2

There is none holy like the Lord; there is none besides you;
there is no rock like our God.

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Nature of God

Revelation 4:8

And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

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A category in understanding God's sovereignty

You need a category that see's that God as sovereign over every single thing in the whole of cosmos; and that God governs over sin that happens without Himself being a sinner or the author of sin or willing sin.

" THAT YOU MAY BELIEVE "

A biblical understanding of God's sovereignty and human responsibility

John 13

23 "Truly, truly, I say to you, one of you will betray me....
26 "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. 27 Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

" THAT YOU MAY BELIEVE "

A biblical understanding of God's sovereignty and the devil

1 Corinthians 2

8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory.

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God permits evil in order to bring about a greater good and His glory

John 17

3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do.

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Conclusion

Rick Warren “Regardless of the cause, none of your problems could happen without God’s permission. Everything that happens to a child of God is Father-filtered, and he intends to use it for good even when Satan and others mean it for bad. Because God is sovereignly in control, accidents are just incidents in God’s good plan for you. Because every day of your life was written on God’s calendar before you were born.”

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Conclusion

Colossians 1

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together.

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Conclusion

Colossians 1

18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

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