

GOSPEL *of* JOHN

" THAT YOU MAY BELIEVE "

Right Priority Wrong Priority

John 12:1-19

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John 12:1-8 Mary's Right Priority

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

John 12:1-8 Mary's Right Priority

⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the money bag he used to help himself to what was put into it. ⁷ Jesus said, “Leave her alone, so that she may keep it^[c] for the day of my burial. ⁸ For the poor you always have with you, but you do not always have me.”

John 11:47-57 Jesus Crucifixion Sealed

49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. 50 Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” 51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, 52 and not for the nation only, but also to gather into one the children of God who are scattered abroad.

“ THAT YOU MAY BELIEVE ”

Love Divine, All Loves Excelling

*Finish, then, Thy new creation; Pure and spotless let us be.
Let us see Thy great salvation Perfectly restored in Thee;
Changed from glory into glory, Till in Heav'n we take our place,
Till we cast our crowns before Thee, Lost in wonder, love, and
praise.*

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V4-7 Judas Wrong Priority

⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the money bag he used to help himself to what was put into it.

V9-19 The Crowds Wrong Priority

⁹ When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. ¹⁰ So the chief priests made plans to put Lazarus to death as well, ¹¹ because on account of him many of the Jews were going away and believing in Jesus.

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V9-19 The Crowds Wrong Priority

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

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V9-19 The Crowds Wrong Priority

¹⁵ “Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!”

*Quote from Zechariah 9:9

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V9-19 The Crowds Wrong Priority

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Conclusion

John 1:1-3

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made.

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Conclusion

John 11:51

The one man should die for the people, not that the whole nation should perish.



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