



GOSPEL *of* JOHN

" THAT YOU MAY BELIEVE "

The Lords Prayer (1)

Jhn 17:15

" THAT YOU MAY BELIEVE "

Joh 17:1-5 (ESVUK)

1 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“ T H A T Y O U M A Y B E L I E V E ”

Joh 17:15 (ESVUK)

To be glorified means to ascribe weight by recognizing real substance (value), to be honoured, to make renowned, or cause the dignity and worth of some person or thing to become manifest and acknowledged.

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Romans 1 (ESVUK)

exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things (v23).

exchange the revelation of God for other things. Things made by hands. We exchanged the truth about God for a lie and worshipped and served the creature rather than the Creator (v25).

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Revelation 4:9 (ESVUK)

And whenever the living creatures give glory and honour and thanks to him who is seated on the throne, who lives for ever and ever

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" T H A T Y O U M A Y B E L I E V E "

Joh 1:29 (ESVUK)

29 "Behold, the Lamb of God, who takes away the sin of the world!

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Joh 10:11,18 (ESVUK)

11 I am the good shepherd. The good shepherd lays down his life for the sheep....18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

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Charles Spurgeon

“In this verse you get the doctrines of general and particular redemption blended. By his death, Christ obtained power over all flesh; his death had some relation to every man, but the special object of it was the salvation of the elect. The purpose of the shower is to water one particular field; but the rain falls everywhere, so plenteous is the bounty of God. The object of Christ’s atonement is to purchase eternal life for those who were given to him by his Father; but he has also obtained power over all flesh.”

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1Jm2:1-2(ESVUK)

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

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Philippians 2:5-11 (ESVUK)

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but made himself nothing, taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name,

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Philippians 2:5-11 (ESVUK)

10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

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