

GOSPEL *of* JOHN

" THAT YOU MAY BELIEVE "

Jdn19130

The Crucified King (1)

Jhn 19:16

Jesus The Incoercible King

John 19:1-16 – The Mocking King

Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

“ THAT YOU MAY BELIEVE ”

John 19:1-16 – The Innocent King

⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.

“ THAT YOU MAY BELIEVE ”

Jhn 19:1-16 – The Innocent King

¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.” ¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”

“ THAT YOU MAY BELIEVE ”

Jhn 19:1-16 – The Mocking King

¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgement seat at a place called The Stone Pavement, and in Aramaic^[a] Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour.^[b] He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he delivered him over to them to be crucified. (ESV)

John 19:1-16 – The Mocking

John overview

John 1 – Jesus is introduced

John 2-4 – 4 Jewish Institutions

John 5-10 – 4 Jewish feasts

John 11-12 – Resurrection of Lazarus

John 13-17 – Jesus last night & teaching

John 18-21 – Jesus death & resurrection

" THAT YOU MAY BELIEVE "

Jhn19:17-30

Jesus The Crucified King

John 19:17-30—The Crucified King

So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

“ THAT YOU MAY BELIEVE ”

Jhn 19:17-30 – The Crucified King

²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews’, but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.”

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic.^[c] But the tunic was seamless, woven in one piece from top to bottom,

John 19:17-30 – The Crucified King

²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfil the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

“IT IS THAT WHICH YOU MAY BELIEVE”

Jhn 19:17-30—The Crucified King


²⁸ After this, Jesus, knowing that all was now finished, said (to fulfil the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “It is finished”, and he bowed his head and gave up his spirit.

“ THAT YOU MAY BELIEVE ”

John 1:17-30 – The Qualified King

John 1

“Behold, the Lamb of God, who takes away the sin of the world”
(1:29).




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John 1:17-30 – The Qualified King

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John 19:17-30 – The Crucified King

Exodus 12

The Lord said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

“ THAT YOU MAY BELIEVE ”

Jhn 19:17-30 – The Crucified King

5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.[a] 7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts.

“ T H A T Y O U M A Y B E L I E V E ”

John 19:17-30 – The Crucified King

10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgements: I am the Lord.

" THAT YOU MAY BELIEVE "

John 19:17-30 – The Crucified King

13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.... 40 The time that the people of Israel lived in Egypt was 430 years. 41 At the end of 430 years, on that very day, all the hosts of the Lord went out from the land of Egypt. 42 It was a night of watching by the Lord, to bring them out of the land of Egypt; so this same night is a night of watching kept to the Lord by all the people of Israel throughout their generations.

" T H A T Y O U M A Y B E L I E V E "



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